

EXHIBITOR SPONSORSHIP

APPLICATION & CONTRACT

OCTOBER 6-76, 2023

RANCHO PALOS VERDES, CA

Company Name:				Web Ac	ddress	:
Contact Name:				Email:	"	
Address:					Phone	;
City:	State:	Zip:	Country:		Fax:	
What do you plan to exhibit?						Total Amount Due:
Companies you prefer not to be placed next to:	1					

EXHIBIT FEE: 6' table top (Wastebasket, two chairs, company tent card) \$5,000

EXPERIENCE	
Champagne Toast	\$15,000
SBS Nightly News Sponsorship	\$30,000
VIP Faculty Social	\$30,000
Refreshment Break	\$10,000
Welcome Reception	\$15,000
Flower Wall Selfie Station	\$20,000
Sponsored Yoga Session	\$10,000

SWAG	
Attendee Bags	\$15,000
Lanyards	\$10,000
Conference Notepad + Pen	\$15,000
Faculty Amenity Baskets	\$10,000

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| EDUCATIONAL            |          |
|------------------------|----------|
| Star Supporter Package | \$18,000 |
| Product Theater        |          |
| Breakfast              | \$50,000 |
| Lunch                  | \$60,000 |
| Dinner                 | \$45,000 |
| Residents Summit       | \$25,000 |
| Poster Abstract        | \$2,000  |

| ENGAGEMENT         |          |
|--------------------|----------|
| 🗌 Mobile App       | \$10,000 |
| 🗌 Full Page Ad     | \$2,800  |
| Footprint Signage  | \$15,000 |
| 🗌 Wifi Sponsorship | \$15,000 |
| Hotel Keycards     | \$15,000 |
| Speaker Lounge     | \$25,000 |
| Door Drop          | \$4,000  |
| Advisory Board     | \$15,000 |

| HOTEL BRANDING   |          |
|------------------|----------|
| Archway Branding | \$25,000 |
| Mirror Clings    | \$15,000 |
| Hotel TV Screens | \$10,000 |
| Window Frames    | \$25.000 |

#### **Additional Options**

| Lead Retrieval Scanner | \$350            |
|------------------------|------------------|
| (After September 15th  | 2023, Cost \$450 |
| 📃 Handheld Unit        |                  |

Mobile App (3 Users)

By signing this application, Exhibitor attests that they have received, reviewed and consented to the attached Exhibitor Terms and Conditions. South Beach Symposium reserves the right to inspect or refuse any marketing materials listed above.



**PAYMENT** AUTHORIZATION FORM

> OCTOBER 14-16, 2022 RANCHO PALOS VERDES, CA

## **Payment Authorization Form**

| Company Name:                                |                                                                                                                                                                                                                |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Payment Informa                              | tion                                                                                                                                                                                                           |
| Card Type:                                   |                                                                                                                                                                                                                |
| <b>Cardholder Name</b><br>(as shown on card) | e:                                                                                                                                                                                                             |
| Cardholder Num                               | ber:                                                                                                                                                                                                           |
| <b>Expiration Date:</b><br>(mm/yy)           | CVV:                                                                                                                                                                                                           |
| Total Amount:                                |                                                                                                                                                                                                                |
| I,                                           | , authorize Tarsus Cardio to charge my credit card the amount of \$ for the agreed upon purchases.                                                                                                             |
| Payment<br>Method:                           | Lif you are paying by check please mail your checks to Tarsus Cardio.<br>Check If you are paying by check please mail your checks to Tarsus Cardio.<br>1801 N. Military Trail, Suite 200, Boca Raton, FL 33431 |
|                                              | (Please Call 561.997.0112 ext. 7520 for details)<br>Wire Transfer                                                                                                                                              |



**Terms and Conditions** 

OCTOBER 14-16, 2022 RANCHO PALOS VERDES, CA

# **Terms and Conditions**

#### 1. Contract

The following Rules and Regulations become binding upon acceptance of this Contract between the Applicant and it's employees, and the show sponsor. In addition, ACCME rules are followed.

#### 2. Space Assignment

Booth locations will be assigned at the sole discretion of show management. Placement will be made based on date of reservation and separation of competitive products.

#### 3. Exhibit Package Description

Exhibit packages include, (1) identification sign, 6 ft table, 2 chairs, waste basket and (3) representative registrations. No walls, partitions, signs or decorations may be erected which will interfere with the general view "down the aisle", or other exhibits.

#### 4. Show Move-In & Move-Out (Tentative)

Disclaimer: Exhibit Hours and Move in and Move out times are Tentative and Subject to Change

| Exhibit Move In:  | Thursday, October 13 6pm-9pm PST    |  |  |
|-------------------|-------------------------------------|--|--|
|                   | Friday, October 14 7am-9am PST      |  |  |
| Exhibit Move Out: | Saturday, October 15 3:30pm-6pm PST |  |  |

**NOTE:** No exhibitor will be allowed to break down their booth until after the break on Saturday, October 15. Exhibitor agrees that if they do not follow these set-up and tear down guidelines, the company will be charged \$500 and will be suspended from future shows. **DISCLAIMER:** Exhibit space is awarded on a first-come, first-served basis. Submission of this form does not guarantee exhibit space. SBS will notify exhibitor applicant if exhibit space request cannot be honored.

#### **5. Exhibit Hall Hours**

Please reach out to **Jenna Ferber** at **jenna@livderm.org** to receive updates on the schedule and times

#### 6. Unoccupied Space

SBS reserves the right, should any rented space remain unoccupied after the first hour of the show's opening, to rent or occupy said space.

#### 7. Payments & Refunds

The total amount for sponsorship, grants and exhibit booth space is due upon the reserving of space and signing the

contract. In the event an exhibitor or sponsors cancels a contract, SBS must be notified in writing. Exhibitors or Sponsors canceling 90 days or less prior to the start of the event will be charged a cancellation fee equal to 100% of the total contract charge. This includes any unpaid balance. Exhibitors or Sponsors canceling more than 90 days prior to the start of the event will be charged a cancellation fee equal to 50% of the total contract charge. This also includes any unpaid balance.

#### 8. Food Service

SBS reserves the right to provide food and beverage during certain hours in the exhibit area.

#### 9. Noisy Equipment

The operation of whistles or any objectionable device will not be allowed. After the show opens, noisy and unsightly work will not be permitted.

#### **10. Security**

Providing security for exhibits, exhibitor property and for exhibitors themselves, as well as for their employees, agents, representatives and guests, shall be the sole responsibility of the exhibitor or sponsor only.

#### **11. Fire and Safety Regulations**

All local regulations will be strictly enforced and the exhibitor assumes all responsibility for compliance with such regulations. Fire hose cabinets and fire exits must be left accessible and in full view at all times. All display materials and decorations must be flameproof and subject to inspection. No flammable substances may be used or shown in booths.

#### **12. Liability and Insurance**

The hotel management and SBS will take all reasonable precautions to avoid loss of exhibitors' property by theft or fire, but under no circumstances shall the hotel management or SBS be responsible for such losses, and it is recommended that exhibitors cover their property with suitable insurance. In the enforcement and interpretation of these rules and regulations, the decision of the SBS is final.

#### **13. Damage to Property**

Exhibitors and Sponsors are liable for any damage caused to the building, floor, walls, columns, or to standard booth equipment or to other exhibitors' property. Exhibitors and Sponsors must not apply paint, lacquer, adhesive or any other coating to building, columns, floors or to standard booth equipment.



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#### **14. Public Policy**

Exhibitors and Sponsors are charged with knowledge of all ordinances and regulations pertaining to taxes, health, fire prevention, customs and public safety while participating in this show. Compliance with such laws is mandatory for exhibitors and the responsibility of the exhibitor.

#### **15. Eligible Exhibits & Restrictions**

SBS reserves the right to deny or cancel the registration of any exhibitor, sponsor or program attendee(s) whom the Board of Directors, in its sole discretion, feels would not be in the best interest of the SBS. SBS reserves the right to deny the exhibition of inappropriate items and products. Drugs, chemicals or other therapeutic agents listed in AMA's New and Non-Official Remedies, National Formulator or U.S. Pharmacopoeia may be displayed. Proprietary drugs, mixtures and special formulas may be displayed if documentary evidence of their acceptance by ethical medical organizations is on file with SBS headquarters. New, unlisted and/or initial display items must be submitted for clearance prior to opening of the meeting. Clinical and laboratory tests and evaluation on such items must be submitted at least three months prior to the opening date of the show. The same restrictions apply to medical journal advertisements or other displayed publications and all promotional literature.

#### **16. Exhibit Floor Access**

SBS reserves the right to limit access to the exhibit floor to anyone when it is not officially open.

#### 17. Use of Booth Space

Exhibitors and Sponsors shall reflect their company's highest standards of professionalism while maintaining their booths dur-

ing show hours. No exhibitor or Sponsors shall assign, sublet or share booth space without permission.

#### **18. Exhibition Sales Policy**

Exhibitors or Sponsors may not accept payments in cash or checks or deliver merchandise in the exhibit hall.

#### 19. Irregular Canvassing/Advertising Distribution

Solicitation of business or meetings in the interest of business except that of exhibiting firms is prohibited. Exhibitors and Sponsors are urged to report to SBS any violations of this rule.

#### 20. Force Majeure

The Exhibitor or Sponsors shall have no claim against the Organizers for loss, damages or compensation arising from the prevention, postponement or abandonment of the Exhibition for reasons beyond the Organizers' control ("force majeure"). Events of force majeure shall include but shall not be limited to war, terrorist action, national emergency, civil unrest, labour disputes, SARS or Coronavirus (Covid-19) or other epidemic, act of government or other government agency, closure or cessation of airline services, or a building becoming unavailable as a result of fire, storm, tempest, lightning or other Act of God. If, in the opinion of the Organizers, by rearrangement or postponement of the period of the Exhibition, or by substitution of another venue, hall or building, or by any other reasonable means, the Exhibition can be carried through, the contracts for space shall remain binding upon the parties, except as to the size and position, as to which any modification, substitution, or rearrangement shall be determined by the Organizers in their sole discretion.